

Adolphus, always known as Tobe, was a
His brother's name was Adolph.

After his wife's death in 1992, Nelson and Macleanne (Mac) Nelson on December 26

Mac was a wonderful wife to Tobc. She was born 13 1874, and they had

They went to the LDS Temple in Salt Lake City and were married on May 1, 1964.

23. and had their children sealed to them
they lived in the same location all the
married lives. Her husband died May
28. He was a cattle man and farmer.

To be and his twin brother cut rails for the railroad. When only 13 years of age, their father hauled them to Salt Lake. Their shoes were made out of cowhide or of old gunny sacks. They ground their wheat in a coffee mill and soaked it so it would be soft enough to eat.

Mae and Tobc, as they were known to everyone, were quiet in their way, going about doing good. Besides their own family, they reared two grandchildren, Dale and Ruth. They are good, honest people. After her husband's death, Aunt Mae, as she is now known to everyone, kept working to keep her family together.

RICHARD SESSIONS

Richard Sessions, son of Saulmon Sessions

HEBER PHOTOGRAPHS

sions and Mary Hargraves of Logan County and Wayne County, Illinois, was born April 12, 1799, in Logan County, Kentucky, coming to Utah in 1847.

He married Lucretia Haws at 1820 in White County, Illinois.

Their children: John, Sarah Ann, Richard Jr., William Bradford, Daniel Alexander, Mary, Louisa, Eliza Jane, Melissa, Emeline, Elizabeth and Hannah.

He was a Seventh and was counselor to

See Session

Spewing

under Riverside

landmark

for FOS of

Richard

Sessions



RICHARD SESSIONS

Born April 28, 1799, Logan County, Ky. Came to Utah 1847, 69. A Mormon Battalion. Farmer. Black Hawk Indian War Veteran.

1154

PIONEERS AND PRO

SESSIONS, RICHARD (son of Saulmon Sessions and Mary Hargraves of Logan County, Ky. and Wayne County, Ill.). Born April 28, 1799, Logan County, Ky. Came to Utah 1847. Contingent Mormon Battalion. Married Lucretia Haws 1820, White County, Ill. (daughter of Jacob Haws and Hannah Nally), who was born Nov. 22, 1802. Their children: John b. Aug. 22, 1821, m. Emeline Sessions July 1846; Sarah Ann and Richard, Jr., died; William Bradford b. Jan. 23, 1827, m. Catherine Yeager; Daniel Alexander b. Jan. 11, 1829, m. Jennette Baum; Mary, died; Louisa b. July 26, 1833, d. 1891; Eliza Jane, died; Melissa b. March 11, 1836, m. Isaac Baum; Emeline b. May 1, 1840, m. Charles Carter Thomas; Elizabeth b. Aug. 31, 1842, m. David Condon; Hannah b. Jan. 19, 1846, m. William Gallagher. Seventh. Counselor to Bishop Terry of Mosquito Creek, Iowa; 2d counselor to Bishop Fawcett and William Wall of Provo. Member of 30th regiment, 1st brigade Illinois mounted volunteers in the Illinois Black Hawk Indian war. Farmer and stockraiser. Died March 1879, Heber, Utah.



James Dock Shanks was born November 29, 1833, at Paisley, Renfrewshire, Scotland. He came to Utah in September, 1853, crossing the plains with the Jacob Gates company, and settling in Salt Lake City. About the first job he obtained was helping build the wall around the temple block.

He was married December 21, 1855, to Isabella Muir, daughter of James and Mary Murray Muir, pioneers of 1853. Isabella was born August 15, 1837. Their children were Mary E. (Mrs. Gustave Waldberg), Isabella, James M., William, Marian (Mrs. William Doyle), Elizabeth (Mrs. William Fisher), John M., Margaret (Mrs. McEwan), Archibald (married to Lilly Duke), and George A.

On March 10, 1875, he married Eva Erickson at Salt Lake City. She was the daughter of Eric Erickson and Fredericka Carlson of Upland, Sweden, who came to Utah by railroad. Their children were Catrina, Amelia, Joseph, Louise, Josephine, Hyrum, Evelyn and Fredericka.

In 1899 he married Carline Homan at Salt Lake City. She was an immigrant from Germany. They had no family.

Anyone who has the sweet memory of being awakened by the music of the martial band on state occasions and celebrations will remember Jimmy Shanks as the leader and fife player of the group. He also took part in the Blackhawk War and was a member of the Thomas Todd Infantry Company. He was for many years the only tailor in our community.

He built three homes in Heber City. The grounds of each home was landscaped and beautified with flowers and shrubbery. He was really what is called today a "green thumb." He experimented with flowers, trees and shrubs to discover the best suited to our climate.

When stake conference convened at the Stake House and when the Sacrament meeting for Heber was held Sunday afternoons there, it was with pride and pleasure he carried beautiful stately bouquets to place on either side of the pulpit, on the three tiers of the rostrum. These bouquets were made with care and exactness, starting with a row of pansies and building up with flox and sweet william that were interspersed with blades of beautiful ribbon grass. They seemed to fit in with the stately stand and building.

In later years he and his good wife, Carrie, continued taking flowers to beautify the Third Ward chapel that had recently been built and of which he was very proud. He was a sincere Latter-day Saint, a High Priest of this stake, a home missionary and at one time superintendent of the Sunday School at Riverdale.



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477

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M Wayne Sharp

^{or} Lloyd = due to
John Wayne Lloyd

M Wayne Sharp

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Lloyd = due to

John Wayne Lloyd

Charles Shelton
Maude

Charles Shelton
Maude

Silver

Ruth

Their home was built by

John Barnard

↓
Silver

↓
Hed Schleuter